



Readings from Scripture

A reading from the Book of Judith

Judith 8:9-14, 17-20

When Judith, therefore, heard of the harsh words which the people, discouraged by their lack of water, had spoken against their ruler, and of all that Uzziah had said to them in reply, swearing that he would hand over the city to the Assyrians at the end of five days, she sent the maid who was in charge of all her things to ask Uzziah, Chabris, and Charmis, the elders of the city, to visit her. When they came, she said to them: "Listen to me, you rulers of the people of Bethulia. What you said to the people today is not proper. When you promised to hand over the city to our enemies at the end of five days unless within that time the Lord comes to our aid, you interposed between God and yourselves this oath which you took. Who are you, then, that you should have put God to the test this day, setting yourselves in the place of God in human affairs? It is the Lord Almighty for whom you are laying down conditions; will you never understand anything? You cannot plumb the depths of the human heart or grasp the workings of the human mind; how then can you fathom God, who has made all these things, discern his mind, and understand his plan? "No, my brothers, do not anger the Lord our God. So while we wait for the salvation that comes from him, let us call upon him to help us, and he will hear our cry if it is his good pleasure. For there has not risen among us in recent generations, nor does there exist today, any tribe, or clan, or town, or city of ours that worships gods made by hands, as happened in former days. It was for such conduct that our forefathers were handed over to the sword and to pillage, and fell with great destruction before our enemies. But since we acknowledge no other god but the Lord, we hope that he will not disdain us or any of our people."

The Word of the Lord

A reading from the Book of the Prophet Isaiah

Isaiah 6:1-10

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. "Holy, holy, holy is the LORD of hosts!" they cried one to the other. "All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember which he had taken with tongs from the altar. He touched my mouth with it. "See," he said, "now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will



go for us?" "Here I am," I said; "send me!" And he replied: Go and say to this people: Listen carefully, but you shall not understand! Look intently, but you shall know nothing! You are to make the heart of this people sluggish, to dull their ears and close their eyes; else their eyes will see, their ears hear, their heart understand, and they will turn and be healed.

The Word of the Lord

A reading from the Book of the Prophet Jeremiah

Jeremiah 1:4-10

The word of the LORD came to me thus: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. "Ah, Lord GOD!" I said, "I know not how to speak; I am too young." But the LORD answered me, "Say not, 'I am too young.' To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you," says the LORD. Then the LORD extended his hand and touched my mouth, saying, "See, I place my words in your mouth! This day I set you over nations and over kingdoms, To root up and to tear down, to destroy and to demolish, to build and to plant."

The Word of the Lord

A reading from the Holy Gospel according to St. Matthew

Matthew 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him.

He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

The Gospel of the Lord



A reading from the Holy Gospel according to St. Matthew

Matthew 9:9-13

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners."

The Gospel of the Lord

A reading from the Holy Gospel according to St. Mark

Mark 14:3-9

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

The Gospel of the Lord

A reading from the Holy Gospel according to St. John

John 21:15-22

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs." He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to



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dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me." Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "What if I want him to remain until I come? What concern is it of yours? You follow me."

The Gospel of the Lord

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